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EDUCATION

Ph.D. Cornell University (Medieval History), May, 1995 (minor areas include English history to 1689, and early modern European intellectual history).

M.A. Cornell University, June, 1987.

J.C.L. The Catholic University of America, August, 1985.

J.D. The Catholic University of America, May, 1982.

B.A. University of Wisconsin-Milwaukee, May, 1978 (majors in Latin, classical civilization, and history).

ACADEMIC AWARDS

Dartmouth Medal For Excellence in Reference, 2016, conferred on The Oxford Encyclopedia of the Bible and Law, in which I have two contributions.

Dean's Award for Outstanding Scholarly Accomplishment, University of St. Thomas, spring, 2008.

Scholarly Engagement and Societal Reform Award, for contributions to the academic life of the University of St. Thomas Law School, 2002-2003.

Grants and Recognition: Invited Guest, Norwegian Academy of Sciences, Oslo, January 2015, as member of a working group of scholars exploring the ancient and medieval origins of the law of wills. Travel Grant, World Family Policy Center, Malaysia Conference on the Family, fall, 2004; NEH travel grant, October, 1990 (to attend conference on European ius commune at Erice, Sicily); Lane Cooper Foundation award winner, academic year 1989-1990, Cornell University; Martin McVey trust fellowship, academic year 1986-1987, Cornell University; Sage Graduate Fellowship, academic year 1985-1986, Cornell University.

Honors Societies: Phi Beta Kappa; Phi Kappa Phi (national honors society); Eta Sigma Phi (classics honors society); Phi Alpha Theta (history honors society).

ACADEMIC POSITIONS

Professor of Law, University of St. Thomas School of Law, Minneapolis, MN, fall, 2002 -- present.

Visiting Professor, Summer, 2014, University of International Business and Economics, Beijing, People's Republic of China.

Research Associate in Law and History, Emory University School of Law, 1991 -- 2002 (faculty-level appointment).

Lecturer in Law, Emory University School of Law, spring, 2000-2001: Taught course on the constitutional history of the Church and canon law, from the early Christian centuries to the Second Vatican Council.

Lecturer in Law, Cornell University School of Law, 1989, 1991 (taught course on the history of the canon law of marriage and its relationship to Western conceptions of marriage and sexuality).

Instructor, International Law Institute, Georgetown University Law Center, 1984-1994 (taught introductory summer course on legal research and writing as part of program on orientation to the American legal system).

Grader, Legal Process, Cornell University School of Law, 1989-1993. Legal process is a first-year course at Cornell Law School covering fundamental issues of legal philosophy.

Freshman seminar instructor, Cornell University, 1988, 1990. Prepared and taught course on the history of medieval marriage and sexuality as part of Cornell's freshman writing program).

Teaching assistant, history of Western civilization, 1987-1988, Cornell University.

CANON LAW CONSULTING: Consultant with the Diocese of Scranton, Pa., on canon-law matters, chiefly involving the operation of matrimonial tribunals. Official titles have included defender of the bond and judge. 1986-present.

EXPERT WITNESS AND/OR HISTORICAL CONSULTANT IN FOLLOWING CASES:

a. O'Bryan et al. v. The Holy See: Prepared expert's affidavit on plaintiff's use of canonical Latin, United States District Court, Western District of Kentucky. Plaintiff brought suit under Foreign Sovereign Immunities Act seeking to assert liability of the Holy See for American pedophilia cases on theory of respondeat superior and other theories, 2005.

b. Prepared expert's affidavit on plaintiff's use of canonical Latin, Doe v. The Holy See, U.S. Federal District Court, Portland, Oregon, 2003-2004.

c. Prepared expert's report on the scope of equity jurisdiction in the federal courts at the time of the enactment of Federal Judiciary Act, as part of briefing of Pollard v. E.I. Du Pont de Nemours & Co., 532 U.S. 843 (2001).

d. Prepared expert's report and testified at trial, McGann v. Village of Old Westbury, in case involving the history and law of Catholic burial practice. (spring, 2000).

e. Prepared expert's report in Warner v. City of Boca Raton, on history and law of Catholic burial practice. (1999).

BOOKS

Peacemaking and the Canon Law of the Catholic Church (Leiden, the Netherlands, early 2024).

Power over the Body, Equality in the Family: Rights and Domestic Relations in Medieval Canon Law (Grand Rapids, MI: William Eerdmans, 2004).

The Story of Law (authored forward, prepared annotations and bibliography for the second edition of this classic work of legal history by John M. Zane; publication, summer, 1998 by the Liberty Fund).

Peace in a Nuclear Age: The Bishops' Pastoral Letter in Perspective (editor) (The Catholic University of America Press, 1986).

DISSERTATION: "Rights in Thirteenth-Century Canon Law: An

Historical Investigation" (1995).

ARTICLES

"Cosmic Disorder: Angelic Rebellion, the Sin of Sodom, and the Epistle of Jude," in Rafael Domingo, ed., Festschrift for John Witte 16 (2023) (forthcoming).

"The Return of Public Goods: Introduction to a Symposium," University of St Thomas Journal of Law and Public Policy 16 (2023) pp. 1-22.

"Hamiltonian Constitutionalism Through the Ages: In Defense of Public Goods," University of St. Thomas Journal of Law and Public Policy 16 (2023) pp. 406-462.

"'Two There Are That Rule the World:' Private Power and Political Authority," University of St. Thomas Law Journal 19 (2023), pp. 3-32.

"Thomas Aquinas: Marriage and the Medieval Canon Law," in Atria Larson, ed., Thomas Aquinas and Canon Law (Brepols, forthcoming).

"Alternate Realities: Conspiracy Theory and the Constitutional and Democratic Order," University of St. Thomas Journal of Law and Public Policy 15 (2022) pp. 387-411.

"Thomas Aquinas on Tyrannicide," University of St. Thomas Law Journal 18 (2022), pp. 330-358.

"Judge John T. Noonan, Jr. v. Joe Arpaio," University of St. Thomas Law Journal 17 (2022), pp. 993-1008.

"State of Mind, State of Law: Introduction to the Neuroscience and Law Symposium," University of St. Thomas Journal of Law and Public Policy 15 (2021), pp. 1-137.

"Introduction: Sovereignty in a Globalizing, Fragmenting World," University of St. Thomas Law Journal 17 (2021), pp. 481-520.

"Pandemic of Inequality: Introduction to Inequality of Race, Wealth, and Class, Equality of Opportunity," University of St. Thomas Journal of Law and Public Policy 14 (2020), pp. 1-48.

"Thomas Aquinas (1225-1274)," in Orazio Condarelli and Rafael Domingo, eds., Law and the Christian Tradition in Italy: The

Legacy of the Great Jurists (Routledge, 2020), pp. 98-127.

"Thomas Aquinas: Definitions and Vocabulary In His Treatise On Law," in Rafael Domingo and John Witte, Jr., eds. Christianity and Global Law (Routledge, 2020), pp. 51-71.

"Introduction: Labor Law and Antitrust Symposium," University of St. Thomas Law Journal 16 (2019), pp. 1-6.

"John T. Noonan, Jr: Catholic Jurist and Judge," in Great Christian Jurists in American History, Daniel L. Dreisbach and Mark David Hall, eds., Cambridge University Press (2019), pp. 208-229.

"Same-Sex Relations and the Catholic Church: How Law and Doctrine Have Evolved, 1820-2020," Journal of Law and Religion 34 (2019), pp. 210-244.

"America's First Great Constitutional Controversy: Alexander Hamilton's Bank of the United States," University of St. Thomas Law Journal 14 (2018), pp. 105-192.

"The Jurisprudence of the Forced Share in the Ancient World: Cicero to Justinian," in Donations: Strategies and Relations in the Latin West/Nordic Countries From the Late Roman Period Until Today, Routledge, (2017), Ole-Albert Ronning, Helle Moller Sighe, and Helle Vogt, editors, pp. 28-63

"The Jurisprudence of the Forced Share in the Middle Ages," in Donations: Strategies and Relations, (2017), Ole-Albert Ronning, Helle Moller Sighe, and Helle Vogt, editors, pp. 64-114

"Law Reform in the Ancient World: Did the Emperor Augustus Succeed or Fail In His Morals Legislation?" William and Mary Journal of Race, Gender, and Social Justice 22 (2016), pp. 165-202.

"The Priesthood and the Sacrament of Marriage," in Greg Peters and C. Colt Anderson, eds., A Companion to Priesthood and Holy Orders in the Middle Ages (Leiden, E.J. Brill, 2015), pp. 188-216.

"Vladimir Putin's Culture of Terror: What Is To Be Done?" University of St. Thomas Journal of Law and Public Policy 9 (2015), pp. 275-376.

"Cicero: Disenchanted and Demythologized and Still a Voice Worth Heeding," Online Liberty (Liberty Fund) January, 2015.

"Early Modern Period: Catholic Canon Law," in Oxford Encyclopedia of the Bible and Law, Brent A. Strawn, ed. (Oxford, 2015), vol. I, pp. 218-224.

"Early Modern Period: Common Law Countries," in Oxford Encyclopedia of the Bible and Law, Brent A. Strawn, ed. (Oxford, 2015), vol. I, pp. 234-241 (co-authored with Joel A. Nichols).

"May a Man Marry a Man? Medieval Canon Lawyers Debate Same-Sex Unions," Bulletin of Medieval Canon Law 31 (2015) pp. 205-236.

"Highway to Hell: The Great National Highway Debate of 1830 and Congress as Constitutional Interpreter," University of Toledo Law Review 46 (2014), pp. 1-71.

"Sovereignty and Belief: Thoughts On H.L.A. Hart, the Rule of Recognition, and the Crisis in Iraq," Judicial Service Association Law Journal 2 (2014), pp. 317-328 (Sri Lanka).

"Chancellor James Kent (1763-1847)," in Naoko Seriu, ed., Books of Law: The Formation and Transmission of the Western Legal Tradition, Centre d'Histoire Judiciaire, University of Lille, France.

"A Louisiana Civilian in the Supreme Court: The Selective Service Cases Revisited," in Paola Maffei and Gian Maria Varanini, eds., Honos alit artes: Studi per il settantesimo compleanno di Mario Ascheri, vol. IV, L'età moderna e contemporanea, Giuristi e istituzioni tra Europa e America (Florence, 2014), pp. 417-428.

"Eat What You Kill: Or, a Strange and Gothic Tale of Cannibalism By Consent," North Carolina Journal of International Law and Commerce 39 (2014), pp. 423-522.

"Tradition in Revolution: Harold Berman and the Historical Understanding of the Papacy," Rechtsgeschichte 21 (2013), pp. 219-223 (journal of the Max Planck Institut für Rechtsgeschichte).

"Poverty, Sex, and the Gospels," Christian Ethics Today 21 (2013), pp. 18-19.

"Imagination and Creativity: My History of Marriage Seminar," American Journal of Legal History 53 (2013), pp. 474-477 (reprinted in Robert M. Jarvis, ed., Teaching Legal History: Comparative Perspectives (London: Wildy, Simmonds, and Hill, 2014)).

"Journey to Seneca Falls: Mary Wollstonecraft, Elizabeth

Cady Stanton, and the Legal Emancipation of Women" University of St. Thomas Law Journal 10 (2013), pp. 1123-1183.

"The Devil Comes to Kansas," Michigan Journal of Gender and Law 19 (2012), pp. 71-148.

"The Rights of Self-Defense and Justified Warfare in the Writings of the Twelfth- and Thirteenth-Century Canonists," in Festschrift in Honor of Professor James A. Brundage, Kenneth Pennington and Melodie Harris Eichbaur, eds. (Ashgate: 2011), pp. 73-91.

"The Right to Life and Its Application to the Welfare of Children in the Canon Law and Magisterium of the Catholic Church: 1878 to the Present," Best Love of the Child: Being Loved and Being Taught to Love as the First Human Right, Timothy P. Jackson, ed., pp. 142-175 (2011).

"Marriage in Its Procreative Dimension: The Meaning of the Institution of Marriage Through the Ages," in Richard O. Brooks and James Bernard Murphy, eds., Augustine and Modern Law, Ashgate (2011) (originally published in the University of St. Thomas Law Journal 6 (2009), pp. 454-483.

"Medieval Elections;" "Patria Potestas;" "Corpus Iuris Civilis;" "Legal Maxims;" "Panormitanus;" "Fideicommissum;" "Bracton;" "Status of Women;" and "Marriage, Laws of;" in The Oxford Dictionary of the Middle Ages (2010).

"Sexual Virtue, Sexual Vice and the Requirements of the Good Society: Lessons From Ancient Rome," in Lynn D. Wardle, ed., What's The Harm? Does Legalizing Same-Sex Marriage Really Harm Individuals, Families or Society? (University Press of America, 2008), pp. 179-204.

"Marriage: Its Relationship to Religion, Law, and the State," (Festschrift in Honor of Fr. John Lynch, C.S.P.) The Jurist 68 (2008), pp. 252-297 (substantially reprinted in Douglas Laycock, Anthony R. Picarello, and Robin Fretwell Wilson, eds., Same-Sex Marriage and Religious Liberty: Emerging Conflicts (2009), pp. 157-188.

"Paulus Vladimiri, the Tractatus, Opinio Hostiensis, and the Rights of Infidels," in Sacri Canones Servandi Sunt, edited by Pavel Krafl, Institute of History, Czech Academy of Sciences, Prague, the Czech Republic, 2008, pp. 418-423.

"'When the Popes Ruled in England, Those Were Called the Dark Ages:' Images of the Medieval Papacy and Medieval Canon Law as

Instruments of Repression in Nineteenth-Century American Judicial Thought," Proceedings of the Twelfth International Congress of Medieval Canon Law (Vatican City, 2008), pp. 997-1035.

"Incest and Christianity," vol. I, p. 318; "Procreation," Vol. II, p. 481, The Encyclopedia of Love in the World Religions, Yehudit Greenberg, ed. (2008).

"Marriage in the Western Legal Tradition: A Product of Natural Law or a Creature of the State?" in The Family in the New Millennium, volume II, Marriage and Human Dignity, Scott Loveless and Thomas B. Holman, editors (Westport CT: Praeger, 2007), pp. 3-20.

"The Body of the Human Person in American Law: Sacred Receptacle of the Holy Spirit or Marketable Commodity?" in Figures in the Carpet: Finding the Human Person in the American Past, Wilfred McClay, ed. (William Eerdmans, 2007) (Pew Foundation Project on the Human Person, 2007), pp. 428-445.

"The Revival of Roman Law and Canon Law" (with Thomas M. Banchich and John Marenbon), in Fred D. Miller, Jr., ed., A History of the Philosophy of Law From the Ancient Greeks to the Scholastics (Dordrecht, the Netherlands: Springer, 2007), pp. 251-265.

"Hugo Grotius: A Case of Dubious Paternity," The Green Bag 10 (2d series, 2006), pp. 109-123.

"The Rights of Children in Medieval Canon Law," in The Vocation of the Child, Patrick Brennan, ed. (William B. Eerdmans, 2008), pp. 243-265.

"Judicial Precedent in the Late Eighteenth and Early Nineteenth Centuries: A Commentary on Chancellor Kent's Commentaries," Ave Maria Law Review 5 (2007) 47-111.

"Edward Douglass White's Use of Roman and Canon Law: A Study in the Supreme Court's Use of Foreign Legal Citations," University of St. Thomas Law Journal 3 (2006) 281-310.

"And the State Makes Three: Should the State Retain a Role in Recognizing Marriage?" Cardozo Law Review 27 (2006), pp. 1277-1307.

"The Conjugal Debt," in Women and Gender in Medieval Europe: An Encyclopedia, p. 164 (Routledge, 2006).

"Catholics, The First Amendment, and U.S. Military Law: The Forgotten Case of Louis Negre," Signs of Peace: The Journal of the

Catholic Peace Fellowship, vol. 4, no. 2 (spring, 2005), pp. 10-15.

"The Three Great Antinomies of Modern Jurisprudence and their Resolution in Christian Legal Thought," Regent Law Review 18 (2005/2006), pp. 53-89.

"Toward an Understanding of Medieval Universal Rights: The Marital Rights of Non-Christians in Early Scholastic and Canonistic Writings," Ave Maria Law Review 3 (2005), pp. 95-122.

"Abortion, Bishops, Eucharist, and Politicians: A Question of Communion," The Catholic Lawyer 43 (2004) (co-authored with Gregory C. Sisk), pp. 255-288.

"The Unavoidable Influence of Religion on the Law of Marriage," Quinnipiac Law Review 23 (2004), pp. 493-528.

"The Gingerbread Man Thirty Years On: The Parlous State of Marital Theory," University of St. Thomas Law Journal 1 (2003), pp. 656-712.

"Classical Religious Perspectives of Adoption Law," (authored section on adoption law in ecumenical study of adoption in Jewish law, Islamic law, and Catholic canon law (co-authors include Mohammed Fadel, Daniel Pollack, and Moshe Bleich), Notre Dame Law Review 79 (2004) pp. 693-753.

"The Augustinian Goods of Marriage: The Disappearing Cornerstone of the American Law of Marriage," BYU Journal of Public Law 18 (2004), pp. 449-478.

"The Creativity of the Common-Law Judge: The Jurisprudence of William Mitchell," William Mitchell Law Review 30 (2003) pp. 213-239.

"Legal Perspectives on the Catholic Crisis," public forum, Albany Law School, with Bishop Howard Hubbard, Leslie Griffin, and Barbara Blaine (text of Reid presentation appears at Government, Law, and Policy Journal 5 (2003), pp. 50-55, pp. 60-64, and pp. 64-65.

"The Religious Conscience and the State in American Constitutional Law, 1789-2000," in Hugh Heclo and Wilfred M. McClay, eds., Religion Returns to the Public Square: Faith and Policy in America (Woodrow Wilson Center/Johns Hopkins University Press, 2003) pp. 63-110.

"'So It Will be Found that the Right of Women in Many Cases

is of Diminished Condition: Rights and the Legal Equality of Men and Women in Twelfth- and Thirteenth-Century Canon Law," Loyola (Los Angeles) Law Review 35 (2002) pp. 471-512.

"The Spirit of the Learned Laws," Washington University Global Studies Law Review 1 (2002) pp. 507-536.

"James Kent," in American Conservatism: An Encyclopedia (Bruce P. Frohnen, editor).

"John T. Noonan, Jr., on the Catholic Conscience and War: Negre v. Larsen," Notre Dame Law Review 76 (2001) pp. 881-959 (propter honoris causam volume in honor of Judge John Noonan).

"Max Weber as Legal Historian" (with Harold J. Berman), in Stephen Turner, ed., Cambridge Companion to Max Weber (Cambridge University Press, 2000) pp. 223-239.

"The Fundamental Freedom: Judge John T. Noonan, Jr.'s Historiography of Religious Liberty," Marquette Law Review 83 (1999) pp. 367-433.

"In the Steps of Gratian: Writing the History of Canon Law in the 1990s" (with John Witte, Jr.), Emory Law Journal 48 (1999) pp. 647-688.

"Van der Vyver's Analysis of Rights: A Case Study Drawn from Thirteenth-Century Canon Law" Koers 64 (1999) pp. 213-222 (Festschrift for Johan D. Van der Vyver).

"Roots of a Democratic Church Polity in the History of Canon Law: The Case of Elections in the Church," Proceedings of the Canon Law Society of America 60 (1998) pp. 150-178.

"The Medieval Origins of the Western Natural Rights Tradition: The Achievement of Brian Tierney," Cornell Law Review 83 (1998) pp. 437-463.

"Diversity in Western Constitutionalism: Chartered Rights, Federated Structure, and Natural-Law Reasoning in Burke's Theory of Empire" (with Bruce P. Frohnen), McGeorge Law Review 29 (1997) pp. 27-68.

"Foreward," pp. ix-xxi, "Bibliography of the Works of John Maxcy Zane," pp. 531-533, and "Selected Bibliography on Legal History," pp. 535-574, in The Story of Law.

"A Brief Account of Western Constitutional History," Emory Law Journal 46 (1997) pp. 791-806 (review essay of Raoul Van Caenegem, An Historical Introduction to Western Constitutional Law).

"The Transformation of English Legal Science: From Hale to Blackstone," Emory Law Journal 45 (1996) (with Harold J. Berman) pp. 437-522.

"Thirteenth-Century Canon Law and Rights: The Word Ius and Its Range of Subjective Meanings," Studia Canonica 30 (1996) pp. 295-342.

"The Seventeenth-Century Revolution in the English Land Law," Cleveland State Law Review 43 (1995) pp. 221-302.

"The Papacy, Theology, and Revolution: A Response to Joseph L. Soria's Critique of Harold J. Berman's Law and Revolution," Studia Canonica 29 (1995) pp. 433-480.

"The History of the Family," Concilium, issue on The Family, 1995, pp. 10-17. (Translated into Spanish, Portuguese, German, French, and Italian).

"Tyburn, Thanatos, and Marxist Historiography: The Case of the London Hanged," Cornell Law Review 79 (1994) pp. 1158-1199 (review essay of Peter Linebaugh's The London Hanged).

"'Am I, By Law, the Lord of the World?' How the Juristic Response to Frederick Barbarossa's Curiosity Helped Shape Western Constitutionalism," Michigan Law Review 92 (1994) pp. 1646-1674 (review essay of Kenneth Pennington, The Prince and the Law, 1200-1600).

"Roman Law in Europe and the Jus Commune: A Historical Overview with Emphasis on the New Legal Science of the Sixteenth Century" (with Harold J. Berman) Syracuse Journal of International Law and Commerce 20 (1994) pp. 1-31. A briefer version of this article appears Scintillae Iuris: Studi in memoria di Gino Gorla, vol. II, pp. 979-1014 (1995). A German translation appears in Zeitschrift für Europäisches Privatrecht 3 (1995) 3-34. A Russian abridgement can be found in Gosudarstvo i Pravo (State and Law), 1994, no. 12, pp. 103-109.

"The Ethical Analysis of War in a Post-Cold War World: The Persian Gulf War and Beyond," St. John's Law Review 66 (1992) pp. 865-932 (review essay of Richard B. Miller, Interpretations of Conflict: Ethics, Pacifism, and the Just-War Tradition; James Turner Johnson and George Weigel, Just War and the Gulf War; and Alan Geyer and Barbara

G. Green, Lines in the Sand: Justice and the Gulf War).

"The Canonistic Contribution to the Western Rights Tradition: An Historical Inquiry," Boston College Law Review 33 (1991) pp. 37-92.

"Editor's Preface," pp. ix-x, and "Selected Bibliography on Issues of War and Peace," pp. 399-415, in Peace in a Nuclear Age.

"Some Applications of Principles of Management Theory to Diocesan Structures," The Jurist 44 (1984) pp. 448-456.

SHORT BOOK REVIEWS

Bergman, Roger, Preventing Unjust War: A Catholic Argument for Selective Conscientious Objection, Journal of Social Encounters (forthcoming, 2023).

Gabriel Moran, Missed Opportunities: Rethinking Catholic Tradition, Huffington Post, April 29, 2017.

Christopher Zoukis, College For Convicts: The Case For Higher Education in American Prisons, Huffington Post, September 17, 2016.

Wolfgang P. Müller, The Criminalization of Abortion in the West: Its Origins in Medieval Law, American Historical Review 119 (2014) pp. 585-586.

Ramsay MacMullen, Voting About God in the Early Church Councils, Journal of Law and Religion (2009).

Szuromi, Szabolcs Anzelm, Anselm of Lucca as a Canonist, Studia Canonica.

John Witte, Jr. and Eliza Ellison, Covenant Marriage in Comparative Perspective, American Catholic Historical Review (2007).

Puff, Helmut, Sodomy in Reformation Germany and Switzerland, 1400-1600, Speculum (2006).

Roger E. Reynolds, ed., The Collectio Canonum Casinensis Duodecimi Saeculi, Studia Canonica (2006).

Haiman, Franklyn S., Religious Expression and the American Constitution, Catholic Historical Review (2005).

Carmichael, Calum, Ideas and the Man: Remembering David Daube, Journal

of Law and Religion (2005).

Noonan, John T., and Gaffney, Edward McGlynn, Religious Freedom: History, Cases, and Other Materials on the Interaction of Religion and Government, Studia Canonica 36 (2002), pp. 257-258.

Glendon, Mary Ann, Rights Talk: The Impoverishment of Political Discourse, Journal of Law and Religion 16 (2001), pp. 377-381.

Grasso, Kenneth, Bradley, Gerard V., and Hunt, Robert P., Catholicism, Liberalism, and Communitarianism: The Catholic Intellectual Tradition and the Moral Foundations of Democracy, Journal of Law and Religion 16 (2001), pp. 793-796.

Cowdrey, H.E.J., Pope Gregory VII: 1073-1085 Studia Canonica 35 (2001) pp. 514-517.

William of Saint Amour, Opera omnia Studia canonica 35 (2001) pp. 240-242.

Kéry, Lotte, Canonical Collections of the Early Middle Ages (ca. 400-1140): A Bibliographical Guide to the Manuscripts and Literature, Studia Canonica 35 (2001) pp. 247-248.

Hyland, William P., ed., Custody of the Heart: Selected Spiritual Writings of Abbot Martin Veth, O.S.B., Kansas History: A Journal of the Central Plains 24 (2001) p. 249.

Germovnik, Francis, Indices Corporis Iuris Canonici Studia Canonica 34 (2000) pp. 567-568.

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Baker, John H., Monuments of Endlesse Labours: English Canonists and Their Work, 1300-1900, Studia Canonica 34 (2000) pp. 540-542.

Ferme, Brian Edwin, Canon Law in Late Medieval England: A Study of William Lyndwood's Provinciale with particular reference to Testamentary Practice, Studia Canonica 34 (2000) pp. 535-537.

Halliday, Terence C., and Karpik, Lucien, eds., Lawyers and the Rise of Western Political Liberalism: Europe and North America from the Eighteenth to Twentieth Centuries, American Journal of Legal History 48 (1999) pp. 99-101.

Muldoon, James, Canon Law, the Expansion of Europe, and World Order, Studia Canonica 33 (1999) pp. 562-564.

Noonan, John T., Jr., Canons and Canonists in Context, Studia Canonica 33 (1999) pp. 552-554.

Werckmeister, Jean, editor and translator, Yves de Chartres, Prologue, The Jurist 59 (1999) pp. 289-291.

Somerville, Robert, and Brasington, Bruce C., editors and translators, Prefaces to Canon Law Books in Latin Christianity, 500-1245, The Jurist 59 (1999) pp. 291-295.

Tierney, Brian, Foundations of the Conciliar Theory: The Contribution of the Medieval Canonists from Gratian to the Great Schism, enlarged new edition, Studia Canonica 33 (1999) pp. 261-263.

Kay, Richard, translator and commentator, Dante's Monarchia, Studia Canonica 33 (1999) pp. 251-252.

Noonan, John T., Jr., The Lustre of Our Country: The American Experience of Religious Freedom, Studia Canonica 33 (1999) pp. 257-260.

Reiter, Eric H., editor, Stella clericorum, Studia Canonica 32 (1998) pp. 562-563.

Tierney, Brian, Rights, Laws and Infallibility in Medieval Thought, Studia Canonica 32 (1998) pp. 564-566.

Brett, Annabel S., Liberty, Right, and Nature: Individual Rights in Later Scholastic Thought, Catholic Historical Review 84 (1998) pp. 90-93.

Kay, Richard, Councils and Clerical Culture in the Medieval West, Studia Canonica 32 (1998) pp. 554-555.

DeCoste, F.C., and MacPherson, Lillian, Law, Religion, Theology: A Selective Annotated Bibliography, Studia Canonica 32 (1998) pp. 547-549.

Brundage, James A., Medieval Canon Law, Studia Canonica 32 (1998) pp. 258-260.

Tierney, Brian, The Idea of Natural Rights: Studies in Natural Rights, Natural Law, and Church Law, 1150-1625, Studia Canonica 32 (1998) pp. 277-279.

Bellomo, Manlio, The Common Legal Past of Europe, 1000-1800, Law and History Review 16 (1998) pp. 403-405.

Rogers, James Steven, The Early History of the Law of Bills and Notes: A Study of the Origins of Anglo-American Commercial Law, The Business Lawyer 53 (1998) pp. 835-849.

Gauthier, Albert, Roman Law and Its Contribution to the Development of Canon Law, Studia Canonica 31 (1997) pp. 272-273.

Gaudemet, Jean, Église et cité: Histoire du droit canonique, The Jurist 56 (1996) pp. 938-942.

Elliott, Dyan, Spiritual Marriage: Sexual Abstinence in Medieval Wedlock, The Jurist 55 (1995) pp. 463-466.

Müller, Wolfgang P., Huguccio: The Life, Work, and Thought of a Twelfth-Century Jurist, The Jurist 55 (1995) pp. 401-403.

Powell, James, editor, Innocent III: Vicar of Christ or Lord of the World? The Jurist 55 (1995) pp. 396-399.

Richard, Jean, St. Louis: Crusader King of France, Catholic Historical Review 80 (1994) pp. 579-581.

Verkamp, Bernard, The Moral Treatment of Returning Warriors in Early Medieval and Modern Times, International History Review 16 (1994) pp. 778-780.

Grimm, Benno, editor, Die Ehelehre des Magister Honorius: Ein Beitrag zur Ehelehre der Anglo-Normanischen Schule, The Jurist 53 (1993) pp. 443-445.

Kelly, John M., A Short History of Western Legal Theory, American Journal of Legal History 37 (1993) pp. 497-499 (with Harold J. Berman).

Mollat, Michel, The Poor in the Middle Ages: A Social History, New Oxford Review, June, 1988, pp. 30-31.

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Honore, Tony, Ulpian, The Jurist 47 (1987) pp. 589-592.

Mead, Lawrence M., Beyond Entitlement: The Social Obligations of Citizenship, New Oxford Review, December, 1987, pp. 28-29.

Kenny, Anthony, The Logic of Deterrence, Catholicism in Crisis, June, 1986, pp. 43-45.

Helgeland, John, Daly, R.J., and Burns, J.P., Christians and the Military: The Early Experience, Catholicism in Crisis, February, 1986, pp. 29-31.

Moots, Philip R., and Gaffney, Edward M., Church and Campus: Legal Issues in Religiously Affiliated Higher Education, The Jurist 45 (1985) pp. 677-680.

Gaffney, Edward M., and Moots, Philip R., Government and Campus: Federal Regulation of Religiously Affiliated Higher Education, The Jurist 45 (1985) pp. 677-680.

Dutile, Fernand M., and Gaffney, Edward M., State and Campus: State Regulation of Religiously Affiliated Higher Education, The Jurist 45 (1985) pp. 677-680.

Phillips, Robert L., War and Justice, Catholic University Law Review 34 (1985) pp. 1173-1187.

BLOG POSTS AND COLUMNS

"A Catholic Response to Janus v. AFSCME," Religious Left Law, February 14, 2018; revised and expanded version appeared in the National Catholic Reporter, February 21, 2018.

"Donald Trump Will Not Go Gently," Facts and Arts, May 21, 2017.

"The South Korean Election: What Happens Next?" (co-authored with Robert J. Delahunty), Facts and Arts, May 10, 2017.

"Message Discipline -- Health Care Is a Right," Huffington Post, May 6, 2017.

"A Recovery Plan For the Catholic Church" (reviewing Gabriel Moran, Missed Opportunities: Rethinking Catholic Tradition), Huffington Post, April 29, 2017.

"College For Convicts: The Need Is Great, the Time Is Now," Huffington Post, September 17, 2016.

"Catholics Must Honor Labor," Huffington Post, September 5, 2016.

"What a Party of the Working Class Looks Like," Huffington Post, August 17, 2016.

"Rolling Back Republican Voter Suppression," Huffington Post, August 10, 2016.

"Where Did Donald Trump Come From?" Huffington Post, July 20, 2016.

"Celebrity Apprentice: Vice-Presidential Edition," Huffington Post, July 7, 2016.

"Donald Trump's Dangerous, Panic-Stricken Speech on the Orlando Massacre," Huffington Post, June 14, 2016.

"Donald Trump and Post-Constitutional America," Huffington Post, June 1, 2016.

"A Time For Graciousness: Memo To Senator Sanders' Campaign," Huffington Post May 19, 2016.

"Elephant Graveyard: Republicans and a Third-Party Candidacy," Huffington Post, May 7, 2016.

"Charles Koch Likes Hillary Clinton: What Does It Mean?" Huffington Post April 24, 2016.

"When Bernie Met Francis," Huffington Post, April 17, 2016.

"Why is Bernie Sanders Polling So Well? (Hint: It's His Policies)," Huffington Post, March 31, 2016.

"A Supreme Court For the Twenty-First Century," Huffington Post, February 27, 2016.

"It's Still Trump Vs. Cruz: Do We Laugh or Cry?" Huffington Post, February 14, 2016.

"GOP Establishment Field Scrambled: What Happens Next?" Huffington Post February 7, 2016.

"Does Ted Cruz Have a Path to the GOP Nomination?" Huffington Post, February 3, 2016.

"Michael Bloomberg For President?" Huffington Post, January 26, 2016.

"Bernie Sanders and the New American Social Contract," Huffington Post, January 14, 2016.

"Predicting the GOP Presidential Primary," Huffington Post, January 5, 2016.

"Forecasting the Big Trends of 2016: Politics Edition," Huffington Post, December 30, 2015.

"GOP Establishment Candidates: The State of the Field," Huffington Post, December 23, 2015.

"Stand Against Religious and Ethnic Hatred, Stand Against Trump," Huffington Post, December 7, 2015.

"Will Chris Christie Be the Next To Rise?" Huffington Post, December 7, 2015.

"Philosophical Divisions Emerge," Huffington Post, November 11, 2015.

"Ross Douthat and the Meaning of History," Huffington Post, November 4, 2015.

"Anti-Governmentalism: The Third Republican Debate," Huffington Post, October 29, 2015.

"Seriously. Is the GOP Establishment Failing?" Huffington Post, October 17, 2015.

"Was the Pope Played?" Huffington Post, October 1, 2015.

"How Will Pope Francis Change America?" Huffington Post, September 20, 2015.

"The Night the GOP Establishment Lost," Huffington Post, September 17, 2015.

"No Refuge In Scripture or In Law: Why Kim Davis Must Do Her Job, Resign, or Remain In Jail," Huffington Post, September 5, 2015.

"What Pope Francis Must Say to Donald Trump," Huffington Post August 27, 2015.

"Big Money In Politics: Republican Debate Edition," Huffington Post, August 7, 2015.

"The Democrats Need a Horse Race," Huffington Post, August 4, 2015.

"Why Is Big-Game Hunting So Repulsive?" Huffington Post, August 2, 2015 (translated into Korean and republished on Huffington Post Korea, August 6, 2015).

"Bernie Sanders' Old Time Religion," Huffington Post, July 6, 2015.

"Confederate Ideology and the Second Amendment," Huffington Post, June 23, 2015.

"Pope Francis, the Common Good, and Global Climate Change," Huffington Post, June 13, 2015.

"'The Koch Brothers Are More Powerful Than Papal Teaching:' Why Rick Santorum Doesn't Care What the Pope Says About Climate Change," interview with Lindsay Abram, Salon.com, June 5, 2015.

"The Irish Referendum and the Future of Catholicism," Huffington Post, May 27, 2015.

"Can You Trump That?" Huffington Post, May 13, 2015.

"Does He Have a Prayer? Mike Huckabee Runs For President," Huffington Post, May 6, 2015.

"What Genesis Says About Marriage: It's Not What You Think," Huffington Post, April 21, 2015.

"The Modern Papacy and War," Huffington Post, April 13, 2015.

"The Greening of Pope Francis," Huffington Post, March 31, 2015.

"Darkness in Moscow," Facts and Arts, March 1, 2015.

"No Evolution Deniers in the White House," Huffington Post, February 19, 2015.

"President Obama at the Prayer Breakfast," Huffington Post, February 9, 2015.

"Pope Francis and Rabbits," Huffington Post January 22, 2015.

"Pope For the Holidays," Huffington Post, December 19, 2014.

"Pope Francis, Papal Diplomacy, and U.S. - Cuban Relations," Religious Left Law, December 17, 2014.

"Pope Francis and the Catholic Crisis," Huffington Post December 15, 2014.

"Pope Francis Speaks to Europe - and the World," Huffington Post, December 4, 2014.

"Post Card From the Fringe: Right-Wing Dissidents Attack Pope Francis," Huffington Post, November 14, 2014.

"This Changes Everything," Huffington Post October 16, 2014.

"The Carnage Continues: Catholic Schools Are Still Firing Gay Teachers," Huffington Post September 9, 2014.

"Let's Stop Whistling Dixie: Missouri's Toxic Political Culture Must Change," Huffington Post, August 20, 2014.

"God and the Multiverse," Huffington Post, August 6, 2014.

"A Pope and An Atheist Sit Down For a Chat," Huffington Post, July 23, 2014.

"No One 'Does Catholic' Like the Nuns on the Bus," Huffington Post, June 27, 2014.

"Sovereignty and Belief: The Case of Iraq," Facts and Arts (Helsinki), June 24, 2014.

"The Reconciliation of Science and Religion: We Can Do Better," Huffington Post June 13, 2014.

"Religious Progressives Confront the Sociopathic Economy," Huffington Post June 6, 2014.

"Brains, Guns, and Preventable Murder," Huffington Post May 30, 2014.

"The Culture War and the Self-Destruction of Catholic Schools," Huffington Post May 14, 2014.

"Catholics and Religious Progressivism," Huffington Post May 9, 2014.

"Unsteady Halo: The Canonization of Pope John Paul II," Huffington Post April 22, 2014.

"A Joyous Welcome: The Baptism of Umma Azul," Huffington Post April

9, 2014.

"A Radical, Romantic Conservative: Explaining Vladimir Putin," Facts and Arts (Helsinki), April 3, 2014.

"Pope Francis: A Year in the Life," Huffington Post, March 7, 2014.

"'The Son of God:' Safe and Comfortable Middle Class Jesus," Huffington Post, March 4, 2014.

"Explaining America's New Place in the World," Huffington Post, February 25, 2014.

"Nullification: The Shame of Missouri," Huffington Post, February 21, 2014.

"What We Mean When We Speak of Tradition in the Church," Huffington Post, February 19, 2014.

"The Catholic Church and Same-Sex Marriage: How Might Doctrine Develop?" Huffington Post, February 13, 2014.

"Pope Francis on Marriage, Annulments, and the Good Judge," Huffington Post, January 27, 2014.

"May a Man Marry a Man? A Medieval Debate," Huffington Post, January 21, 2014.

"Greed Is Not Good: The Social Usefulness of Progressive Public Policy," Huffington Post, January 21, 2014.

"The End of the Papal Monarchy?" Huffington Post, January 6, 2014.

"Bitcoins, Tulips, and Libertarians," Huffington Post, January 3, 2014.

"Shadow Over Springfield: The Failures of a Warrior Bishop," Huffington Post December 18, 2013.

"A Tale of Two Roll Outs," Huffington Post, December 12, 2013.

"Appoint Jennifer Haselberger," Religious Left Law, December 6, 2013.

"A Thank You Note to Pope Francis," Huffington Post November 25, 2013.

"Why Love Prevails: What Is Marriage?" Huffington Post November 16, 2013.

"All Is Lost and the Human Condition," Huffington Post, November 4, 2013.

"Let's Banish Talk of 'Intrinsically Disordered,'" Huffington Post, October 30, 2013.

"Bigger and Badder Than Before: The Second Coming of Ted Cruz," Huffington Post, October 18, 2013.

"Constitution is Not a Suicide Pact," Huffington Post, October 9, 2013.

"The Silent Violence of the Republican Shutdown," Huffington Post, October 3, 2013.

"P.T. Barnum, Joe McCarthy, and the Rise of Ted Cruz," Huffington Post, September 27, 2013.

"The Culture War is Over," Huffington Post, September 24, 2013.

"'Make a Mess:' Pope Francis at Six Months," Huffington Post, September 19, 2013.

"The Thrill is Gone," Huffington Post, September 13, 2013.

"War Begets War, Violence Begets Violence," Huffington Post, September 4, 2013.

"Back-to-School Resolution: Let's Stop Firing Gays and Gay-Rights Supporters," Huffington Post, August 29, 2013.

"Elysium: What Might Jesus Say?" Huffington Post, August 19, 2013.

"The Pope Said Gay: What Happens Next?" Huffington Post, August 1, 2013.

"Right-wing Funk," Religious Left Law, July 23, 2013, reprinted as "Archbishop Chaput's Right-wing Funk," print edition of National Catholic Reporter, August 16, 2013. Appeared in online edition of National Catholic Reporter, August 17, 2013. Credited as one of top five most widely-read articles on NCR for the month of August, 2013.

"Poverty, Sex, and the Gospels," Huffington Post, July 26, 2014.

"Pope John XXIII: A Saint For Social Justice," Huffington Post, July 8, 2013.

"The Married Apostles and What They Mean For Today," Huffington Post, June 20, 2013.

"An Anchor, Not a Bubble: Student Loans and the New American Serfdom," Huffington Post, June 10, 2013.

"Christians Must Confront Scientific Illiteracy," Huffington Post, May 21, 2013.

"Marriage Equality: How I Changed My Mind," Huffington Post, May 3, 2013.

"May Catholic Supporters of Marriage Equality Receive Holy Communion?" Huffington Post, April 16, 2013.

"Pope Francis and Museum-Piece Catholicism," Huffington Post, April 4, 2013.

"St. Francis, Radical For Love," Huffington Post, March 18, 2013.

"Can Any Good Come Of It?" Huffington Post, March 6, 2013.

"The Last Twentieth-Century Pope," Huffington Post, February 12, 2013.

"The Pro-Life Movement at a Cross-Roads," Huffington Post, February 6, 2013.

"The American Catholic Church and Roe v. Wade," Huffington Post, January 24, 2013.

"Against Apocalypticism," Huffington Post, January 10, 2013.

"If Not Now, When? If Not Us, Who?" Huffington Post, December 14, 2012.

"Make 'Em Talk, Harry!" Huffington Post, December 3, 2012.

"Apex Predators Eat Hostess Twinkies," Huffington Post, November 20, 2012.

"Dewey Dare," Huffington Post, November 14, 2012.

"Race-Baiting and the Party of Lincoln," Huffington Post, November 6, 2012.

"Catholic, Pro-Life, and Voting for Obama," Huffington Post, October 26, 2012.

"Government Works," Huffington Post, October 23, 2012.

"Cardinal Dolan Misses the Point," Huffington Post, October 15, 2012.

"Prudence and the Unfortunate Mr. Romney," Huffington Post, September 24, 2012.

"Servile Before the Throne of Mammon," Huffington Post, September 9, 2012.

"God Is Missing From the Republican Platform," Huffington Post, September 7, 2012.

"A Bishop's First Duty," Huffington Post, August 15, 2012.

"Paul Ryan's Libertarianism and Catholic Social Thought," Huffington Post, August 15, 2012.

"A Year of Jubilee For Student-Loan Debt," Huffington Post, June 28, 2012.

MISCELLANEOUS

Major Media Appearances: Interviewed on CNN; Al-Jazeera; Chicago Public Radio; Minnesota Public Radio; Southern California Public Radio; KCBS (San Francisco); Wall Street Journal; Chicago Tribune; Los Angeles Times; La Stampa (Vatican Insider); The Week (online publication); the Wall Street Journal Law Blog; the New York Times; USA Today; Salon; syndicated talk radio; extensive radio and television appearances in local Minnesota media market.

Invited Response to John Witte, "More Than a Mere Contract: Marriage as Contract and Covenant in Law and Theology," University of Chicago Web Forum, May, 2008.

"Christian Right Conspiracy," Chronicles: A Magazine of American Culture, August, 2007, pp. 8-9 (co-authored with Robert J. Delahunty).

"Sherman is a Better Coach than a General Manager," Green Bay Press-Gazette, January 13, 2005 (on-line edition).

"Religion and Gay Marriages: Stand on Marriage Transcends Faith,"

Minneapolis Star Tribune, April 4, 2004 (co-authored with Stephen A. Heaney and Steven J. Long).

"Hear Catholic Voice on Marriage," Guest editorial, Des Moines Register, August 13, 2003 (co-authored with Msgr. Frank Bognanno, Teresa S. Collett, and Gregory C. Sisk).

"Last Rights," (Letter to the Editors of Newsweek), Newsweek, March 13, 1989, p. 11.

MAJOR PRESENTATIONS

Presented, "Anti-Masonic Conspiracy Theory and President John Quincy Adams," Northern Great Plains History Conference, University of South Dakota, September 28, 2023.

Organized Symposium on Constitutionalism, November 18, 2022, University of St. Thomas School of Law. Keynote Speaker Akhil R. Amar.

Moderated Panel on Institutionalism, Federalism, and Comparative Method, November 18, 2022 (Symposium on Constitutionalism) featuring Noah Chauvin, Kimberly Breedon, and Ilaria di Goia.

Moderated Panel on Constitutional History (Symposium on Constitutionalism) featuring Cary Nederman, Kenneth Pennington, Michael Cohen, and Aaro Walayat.

Moderated Panel on The Rule of Law and the Constitution (Symposium on Constitutionalism) featuring Brian Tamanaha, Jorge Fabra Zamora, and Telia Mary U. Williams.

Moderated Panel on Constitutional Theory (Symposium on Constitutionalism) featuring Michael S. Paulsen, Garrett Epps, Lucas Clover Alcolea, Jorge Farinacci Fernos, and Sanford Levinson.

Moderated Panel on the Geopolitics of International Conflict (Symposium on Contemporary Warfare) featuring Mitsu Parikh, Richard Sakwa, Andrew Latham, and Christopher Ankersen.

Moderated Panel on the New Paradigm in War (Symposium on Contemporary Warfare) featuring Alain de Neve, Paul Rosenzweig, and Edward Salo.

Moderated Panel on Economic Warfare (Symposium on Contemporary War) featuring Joel Slawotsky, the Honorable Teoman Hagemeyer-Witzleb, and Raj Bhala.

Organized and moderated University of St. Thomas Journal of Law and Public Policy Symposium on The Law of War In the Contemporary World. Keynote Speaker, Aurel Sari (University of Exeter), April 1, 2022.

Presented, "Canon Law and Arbitration: Medieval and Modern, Historical and Contemporary," as part of "The Promise and Peril of Religious Arbitration: New Research, Emerging Trends, and Practitioners' Perspectives," Emory University Center For Law and Religion, Atlanta, GA, March 3, 2022.

Organized and moderated University of St. Thomas Law Journal Symposium on "Two There Are That Rule the World: Private Power and Political Authority." Keynote speakers Michael Every (Rabo Bank) and Zephyr Teachout, Fordham University.

Moderated Panel on Labor and the Social Question, Symposium on Private Power (second morning panel), featuring Erik Loomis, David Schultz, and Eric Boos.

Moderated Panel on International Perspectives on Private Power, (first morning panel), featuring Neelam Seam and Asen Velinov.

Organized and moderated University of St. Thomas Journal of Law and Public Policy Symposium on Revitalizing Public Goods, November 12, 2021. Keynote speaker Alfredo Saad Filho.

Moderated Panel on Agriculture, Climate Change, and Property, November 12, (morning session, Revitalizing Public Goods Symposium), featuring Chad Marzen, Felipe Jardim, Patrick Parenteau, and Lucas Clover Alcolea).

Moderated Panel on Infrastructure, Public Health, and Comparative Visions of the Public Good, November 12, 2021 (first afternoon session, Revitalizing Public Goods Symposium), featuring Matthew Titolo, Timon Cline, Daniel Correa, and Badinrath Rao.

Moderated Panel on Education, Labor, and Employment, November 12, 2021 (second afternoon panel, Revitalizing Public Goods Symposium, featuring Elizabeth Chu, Anne Lofaso, D. Caleb Smith, and Jennifer Will.

Moderated Classical Cultural History, Northern Great Plains Historical Association Panel, University of Wisconsin-Eau Claire, September 23, 2021.

Organized University of St. Thomas Journal of Law and Public Policy Symposium entitled "Alternative Realities, Conspiracy Theory, and the Constitutional and Democratic Orders," April 16, 2021. Keynote Features Professor James Morone, April 16, 2021.

Moderated Panel on Psychology, Religion, and Political Science, featuring Daniel Jolley; David Opderbeck; F. Enrique Guerra-Pujol; and Steven Smallpage, April 16, 2021 (first morning session, Alternate Realities and Conspiracy Theory Symposium).

Moderated Panel on Conspiracy Theory, History, and Law; featuring Cynthia Boyer; Patrick Callaway; Ian Iverson; and Joshua Kastenbergl (second morning session, Alternate Realities and Conspiracy Theory Symposium, April 16, 2021).

Organized and Moderated University of St. Thomas Journal of and Public Policy Symposium entitled "Neuroscience and the Law," November 13, 2020.

Moderated panel on Artificial Intelligence, Criminal Law, and Neuroscience; featuring Jennifer Brobst, Nadine Liv, and Cynthia Boyer; moderated panel on addictive behavior, and the neurological-philosophical foundations of free will, featuring Stacey Tovino, Francis X Shen, and Adina Roskies, November 13, 2020.

Moderated panel on International Human Rights, Mental Disabilities, Juvenile Brain Development, and the Forensic Dimension of Neuroscience, featuring Oluwatemiloro Adenipekun, Rose Tempowski, Melissa Hamilton, and John Philipsborn. Keynote featured Professor Robert Sapolsky. November 13, 2020.

Presented, "Early American Constitutionalism: Hamilton's Bank of the United States and Henry Clay's National Highway Bill," at Carleton College, Northfield, MN, October 23, 2020.

Organized and Moderated Journal of Law and Public Policy Symposium entitled "Inequality of Race, Class, and Wealth, Equality of Opportunity." Moderated panel on housing and tax policy featuring Diane Klein and Fabio Ambrosio; panel on social mobility and the common good featuring Nancy Jurik, Hannah Haksgaard, and Sean P. Cahill; and panel on poverty: urban and rural, featuring Bruce Corrie and Barry Yeoman, March 27, 2020.

Organized and Moderated Law Journal Symposium entitled Sovereignty in a Fragmenting, Globalizing World, March 20, 2020. Moderated panel on international trade and sovereignty featuring Paul Stephan and Itai

Apter; and a panel on power, politics, and sovereignty, featuring Jeremy Rabkin, David L. Sloss, and Henry F. Carey.

Organized and Moderated Law Journal Symposium on Labor Law and Antitrust in the Age of Trump. Moderated panel on Labor Law featuring Charlotte Garden, Andrew Strom, and Anne Marie Lofaso; and a panel on Antitrust Law featuring Marshall Steinbaum and Sanjukta Paul. November 16, 2018.

Presented, "'Equality Means Equal Pay:' Moses Harman at the Indiana State Teachers' Convention, 1857," Northern Great Plains History Conference, Mankato State University (MN), September 21, 2018.

"Judge John T. Noonan, Jr., vs. Joe Arpaio," Pacific Coast Historical Association (in absentia), August 5, 2018.

Presented, "Resistance, Revolution, and Legal Theory: The Originality of the Hebrew Prophets," at Missouri Valley History Conference, University of Nebraska-Omaha, March 2, 2018.

Moderator, Panel Discussion: Conference on Religion and Law: Violence, Social Justice, and Human Rights (panel featuring Anver M. Emon, Mary G. Leary, and Michael J. Perry), October 20, 2017.

Moderator, Panel Discussion, Executive Authority and Congressional Control In War and Foreign Affairs, University of St. Thomas Law Journal Symposium, April 6, 2017 (panel featuring Saikrishna Prakash, Jide Okechukwo Nzelebe, and Robert J. Delahunty).

Presented, "John T. Noonan, Jr: Catholic Jurist and Judge," at Pepperdine University School of Law, March 10, 2017.

"America's First Great Constitutional Controversy: Alexander Hamilton's Bank of the United States," University of St. Thomas Law Journal Symposium, November 14, 2016.

Presented, "Same-Sex Unions and the Catholic Church: How Law and Doctrine Evolve," Faculty Workshop, Emory University School of Law, October 19, 2016.

Invited Participant, "The Teaching of Church Law, Order, and Polity," Harvard Divinity School, September 12, 2015.

"The Jurisprudence of Sex Abuse," presented as part of Looking Back and Moving Forward: A Critical Look at Sexual Abuse and Institutional Failure, William Mitchell College of Law, April 17, 2015.

"Catholicism, the Bible, and the Interpretation of Law," delivered as part of Law and Religion Week, at the University of Minnesota School of Law, April 8, 2015.

Presented "Why European Estate Law Is Different: The Origins of the Forced Share," at Norwegian Academy of Sciences/Centre for Advanced Study, Oslo, Norway, Conference on the History of Donative Transfers. January 26, 2015.

Presented All-day Seminar, Remedies for Breach of Commercial Contracts. State Grid Corporation of China, Beijing, People's Republic of China, July 18, 2014.

Invited Participant, "Erroneous Autonomy: The Catholic Case Against Libertarianism," Washington, DC, June 3, 2014.

"Religious Roots of the Seneca Falls Declaration," Conversations in Feminism and Law Conference, University of St. Thomas (MN), March 20, 2014.

"Marriage, Gay Marriage, and the Catholic Tradition," Conversations, Institute for American Values, February 5, 2014, hour-long documentary available on the website of the Institute For American Values.

Keynote Panelist, "The Body and Human Identity," Notre Dame Center for Ethics and Culture Fourteenth Annual Fall Conference, November 9, 2013.

Presented, "Modernizing the Constitution: Repeal the Second Amendment," at Hamline University School of Law, February, 2013; a second version of this paper was presented at the Sunrise Rotary Club, St. Paul, Minnesota, April 4, 2013. The presentation at the Rotary Club won Rotary Club District 5960's annual Peace Prize for its commitment to reducing violence in American life.

Presented, "From Gratian to Gunsmoke: The Ideology of Freedom and Marriage," Annual Meeting of the Medieval Academy of the Midwest, St. Norbert's University, September, 2011.

Presented, "Lucifer's Children," Midwest Consortium of Family-Law Professors, Michigan State University, June 2011.

Presented, "Medieval Canon Law and the Great Maxims of Rights," at conference organized in honor of Professor James J. John, at the annual meeting of the Medieval Academy, Western Michigan University, May, 2009.

Presented, "Rights and the Western Legal Tradition," Fordham University, May, 2008.

Presented, "Rights, Justice, and the Canon Law: The Implications of Nicholas Wolterstorff's Work for the Study of Medieval Canon Law," University of Virginia, Institute for Advanced Studies in Culture, March 29, 2007.

Presented, "The Canon Law of Marriage," at Multi-Tiered Marriage conference, Pepperdine University, February 23, 2007.

Presented "The Rights of Children in Catholic Canon Law and Papal Social Teaching, Emory University Conference on "the Best Love of the Child," September 22, 2006.

Presented, "Sexual Virtue, Sexual Vice and the Requirements of the Good Society: Lessons from Ancient Rome," Brigham Young University School of Law, September 15, 2006.

Respondent, to paper presented by Jean Porter on scholasticism and same-sex marriage, Natural Law Colloquium, Fordham University Department of Philosophy, February 2, 2006.

Presented, "Marriage: Its Relationship to Religion and the State in American Law," to the Becket Fund, Washington, DC, December 15, 2005.

Presented, "The Christian Foundations of the American Law of Marriage," at a symposium on "Christian Jurisprudence," Emory University School of Law, November 4-6th, 2005).

Presented, "And the State Makes Three," at symposium on marriage law held at Cardozo School of Law, November 2, 2005.

"The Rights of Children in Medieval Canon Law," presented in my absence and on my behalf by John Witte, at the Vocation of the Child Conference, Emory University School of Law, September 29, 2005.

Presented, "The Supreme Court and Marriage: A History of the Federalization of Marriage," at the Federalism and the Law of Marriage Conference, Harvard University School of Law, August 26, 2005.

Presented, "Perspectives on Institutional Change," at the Illuminating Marriage Conference, sponsored by McGill University and held at Kananaskis, Alberta, May 19, 2005.

Presented, "Protection of Rights and the Maxims of the Law: From Gratian to Gaudium et Spes and Beyond," at the "Call to Justice" conference, hosted by the Pontifical Congregation for Justice and Peace, Vatican City, March 18, 2005.

Presented, "The Three Great Antinomies of Modern Jurisprudence and their Resolution in Christian Legal Thought," at a program jointly sponsored by the Christian Law Professors Fellowship, the Journal of Law and Religion, and the Lumen Christi Institute, parallel to the AALS convention in San Francisco, January 8, 2005.

Presented, "Toward an Understanding of Medieval Universal Rights," at Ave Maria Law School at a conference on "Rethinking Rights and Responsibilities," November 20, 2004.

Presented, "Three Great Continuities in Western Marriage Law," at the Asia/Pacific Dialogue on the Family/Towards the Doha International Conference on the Family, Kuala Lumpur, Malaysia, October 14, 2004.

Presented, "'When the Popes Ruled in England, Those Were Called the Dark Ages:' Images of the Medieval Papacy and Medieval Canon Law as Instruments of Repression in Nineteenth-Century American Judicial Thought," Twelfth International Congress of Medieval Canon Law, The Catholic University of America, August, 2004.

Presented, "Paulus Vladimiri, The Tractatus, Opinio Hostiensis, and the Rights of Infidels," Spring Meeting, American Catholic Historical Association, St. Thomas University (Miami), April 16, 2004.

Presented, "The Unavoidable Influence of Religion on the Law of Marriage," Quinnipiac Law School and Connecticut State Bar Association Conference on Same-Sex Marriage, March 26, 2004.

Testified before the House Committee on Civil Law, on a proposal to amend the Minnesota Constitution to change the definition of marriage, January 28, 2004.

Presented, "A Tale of Two Vocabularies: Marriage as Matter of Public Right and Building Block of Society, or Marriage as the Private Arrangements of the Parties," Catholic University Project on Marriage Conference, November 14, 2003.

Presented, "The Gingerbread Man Thirty Years On: The Parlous State of Marital Theory," Symposium in Honor of Judge John T. Noonan, Jr., University of St. Thomas School of Law, October 19, 2003.

Presented, "The Augustinian Goods of Marriage: The Disappearing Cornerstone of the American Law of Marriage," Brigham Young University Project on Marriage Conference, August 29, 2003.

Presented, "The Crisis of Priestly Pedophilia: The Values at Stake," at Open Forum, Albany Law School, December 3, 2002. Also taped a segment of National Public Radio's "The Law Show."

Presented, "The Common-Law Jurisprudence of Justice William Mitchell," at William Mitchell Law School, November 19, 2002.

Presented, "Early Medieval Hagiography and the Marital Ideal," at the annual meeting of the Medieval Academy of the Midwest, St. Norbert's University, September 27, 2002.

Presented, "At the Origin of Universal Rights: The Rights of Non-Christians in Thirteenth-Century Canon Law," meeting of the Society of Catholic Social Scientists, Ann Arbor, MI., October 26, 2001.

Presented, "The Religious Conscience and the State in American Constitutional Law," at the Woodrow Wilson Center for Scholars, Smithsonian Institute, Washington, D.C., April 6, 2001.

Panel member, roundtable discussion on the work of Judge John T. Noonan, Jr., Center for the Study of World Religions, Harvard Divinity School, October 8, 1999.

Presented, seminar on "Roots of a Democratic Church Polity in the History of Canon Law," annual convention, Canon Law Society of America, October 16, 1998, Orlando, Florida.

Presented, "Roman Law in Europe and the Ius commune: A Historical Overview with Emphasis on the New Legal Science of the Sixteenth Century" (co-authored with Harold J. Berman), at the meeting of the Roman Law Society and Comparative Law Society, Syracuse University, November 13, 1993.